

CITY OF WICHITA
CITY COUNCIL WORKSHOP - - TENTATIVE AGENDA
City Hall – 10th Floor MAPC Conference Room
November 27, 2007
9:30 am

AGENDA:

- **Cost of Service Analysis for Water Utilities**
- **Exotic Animals**
- **Energy Ecological Footprint**
- **2008-09 CDBG Allocation Recommendations**
- **Secretary Deb Miller (2:00 pm)**